

Maryland State Board of Examiners of Nursing Home Administrators 4201 Patterson Avenue, 3<sup>rd</sup> Floor Baltimore, MD 21215-2299

Telephone: (410) 764-4750 • Fax (410) 358-9187

## **Complaint Form Re: Licensed Nursing Home Administrator**

| PERSON FILING<br>COMPLAINT                               | NAME (FIRST, MIDDLE INITIAL, LAST)                                                                                                                                                                                           |               |                       | CELL PHONE                                    |  |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|-----------------------------------------------|--|
|                                                          | BUSINESS NAME (IF APPLICABLE)                                                                                                                                                                                                |               |                       | WORK PHONE                                    |  |
|                                                          | STREET ADDRESS                                                                                                                                                                                                               |               |                       | HOME PHONE                                    |  |
|                                                          | CITY                                                                                                                                                                                                                         | STATE         | ZIP                   | E-mail Address ( <u>Please</u> print clearly) |  |
|                                                          | Have you reported this matter to another agency/agencies?YesNo If so, please list name of agency/agencies here:                                                                                                              |               |                       |                                               |  |
|                                                          | RELATIONSHIP TO RES                                                                                                                                                                                                          | IDENT:        |                       |                                               |  |
|                                                          | Have you discussed you                                                                                                                                                                                                       | r complaint w | ith the facility's Li | conced FACILITY DHONE                         |  |
| NAME OF LNHA and FACILITY NAME PHONE NUMBER AND LOCATION | Have you discussed your complaint with the facility's Licensed  Nursing Home Administrator ("LNHA")? Note: the LNHA is the  person in the facility who runs the building and is responsible for  its overall operationsYesNo |               |                       |                                               |  |
|                                                          | (If Yes, please provide name LNHA below) NAME OF FACILITY'S LNHA                                                                                                                                                             |               |                       |                                               |  |
|                                                          | FACILITY NAME                                                                                                                                                                                                                |               |                       |                                               |  |
|                                                          | FACILITY STREET ADDR                                                                                                                                                                                                         | ESS           |                       |                                               |  |
|                                                          | CITY                                                                                                                                                                                                                         | STA           |                       | ZIP                                           |  |
| WITNESSES<br>(IF ANY)                                    | NAME (FIRST, MIDDLE II                                                                                                                                                                                                       | NITIAL, LAST) |                       | CELL PHONE                                    |  |
|                                                          | STREET ADDRESS                                                                                                                                                                                                               |               |                       | HOME PHONE                                    |  |
| TIW                                                      | CITY                                                                                                                                                                                                                         | STATE         | ZIP                   | E-mail Address ( <u>Please</u> print clearly) |  |
| WITNESSES<br>(IF ANY)                                    |                                                                                                                                                                                                                              |               |                       | CELL PHONE                                    |  |
|                                                          | STREET ADDRESS                                                                                                                                                                                                               |               |                       | HOME PHONE                                    |  |
| I)                                                       | CITY                                                                                                                                                                                                                         | STATE         | ZIP                   | E-mail Address ( <u>Please</u> print clearly) |  |

Please add sheets for additional witnesses, if needed.

| ARE YOU WILLING TO TESTIFY if this matter proceeds to a formal hearing? YesNo                                                                                                                        |                                                                                                                                                                                                                                                                                                         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| PLEASE NOTE: The Board is not permitted to release to the public any information about any investigation until a Final Order is issued.                                                              |                                                                                                                                                                                                                                                                                                         |  |  |  |
|                                                                                                                                                                                                      | NATURE OF COMPLAINT:                                                                                                                                                                                                                                                                                    |  |  |  |
|                                                                                                                                                                                                      | Please describe, in as much detail as possible, the exact nature of your complaint(s) against the facility's Nursing Home Administrator including date(s), time(s) and location(s) of occurrence(s): (Use as many additional sheets as necessary, number them and sign and date each one at the bottom) |  |  |  |
|                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                         |  |  |  |
| AINT                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                         |  |  |  |
| DETAILS OF COMPLAINT                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                         |  |  |  |
| DETAIL                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                         |  |  |  |
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|                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                         |  |  |  |
| I HEREBY DECLARE AND AFFIRM under the penalties of perjury that the matters of facts set forth in the foregoing complaint are true and correct, to the best of my knowledge, information and belief. |                                                                                                                                                                                                                                                                                                         |  |  |  |
|                                                                                                                                                                                                      | Date Signature                                                                                                                                                                                                                                                                                          |  |  |  |